

**REGISTRATION FORM**

**3rd CII National Conference on Pulp and Paper**

*Understanding the Trade-offs in Water & Wastewater Management for taking informed decisions*

**29 June 2018: Hotel Leela Palace, New Delhi**

**A) PARTICIPANT DETAILS**

The following official(s) will attend the Conference from our organization as delegate(s) :

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name** | **Designation** | **Company Name** | **Email** | **Mobile** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |

**Participants Fee Details:**

|  |  |
| --- | --- |
| **Category** | **Delegates** |
| **CII Member**  | 2000/- per delegate |
| **CII Non Member** | 2500/- per delegate |

Our demand draft / cheque No. \_\_\_\_\_\_\_\_\_\_\_\_ dated \_\_\_\_\_\_\_ for Rs. \_\_\_\_\_\_\_\_\_ drawn in favour of CII New Delhi is enclosed.

**B) WE WOULD LIKE TO BE A PARTNER / sponsor ThE CONFERENCE**   **YES / NO**

**IKE TO EXHIBIT**

**CONTACT US:**

**Mr Vipin Varghese / Ms Preeti Kathuria**

**Confederation of Indian Industry**

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